How-To Submit an Application in MAPS





MAPS is a secure system requiring an **assigned** user ID. You will have access to certain parts of MAPS depending on your role.

- Authorized Representative
- Claim Contact
- Food Service Director

Login using your user ID and password.

Can't remember your password or has it expired? "To reset your password, click here..." and follow the onscreen prompts.

You will be asked to provide your user ID. Please contact us at 406.444.2501 if you do not remember your user ID.



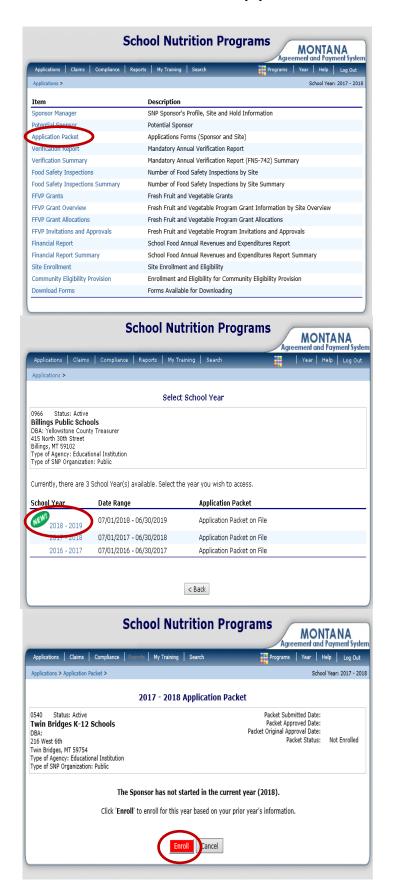
Click the **School Nutrition Programs** tile.



Click **Applications** in the upper left corner to begin updating the online agreement for the 2018-2019 school year.

Please complete by June 30, 2018.

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Click Application Packet.

Click the 2018-2019 School Year.

Click **ENROLL** on the bottom of the screen.

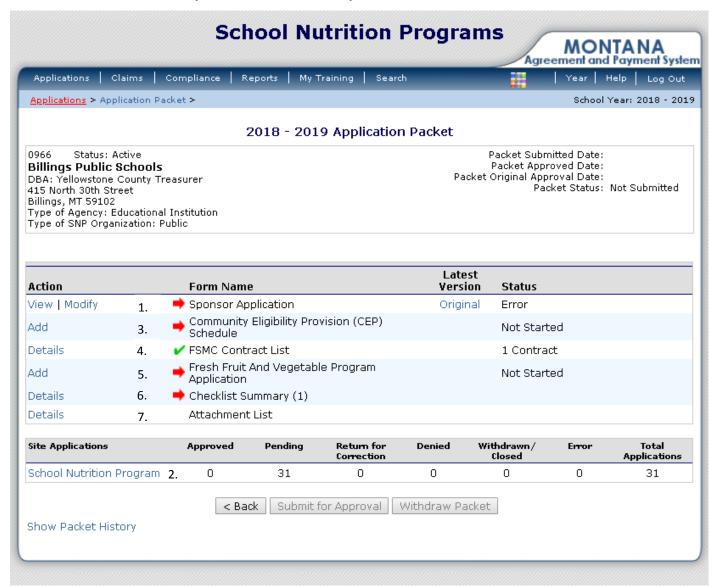
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You are now in the **Application Packet.**

All items in the Application Packet will be listed. Lists vary based on sponsor participation.

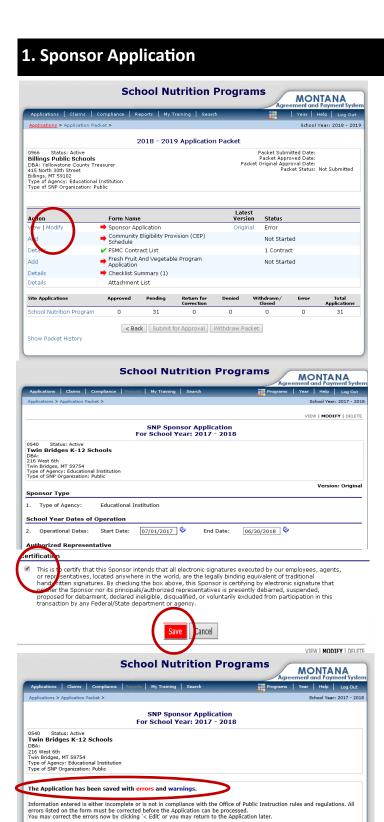
Complete items in numerical order listed below.

Do not complete the items from top to bottom as listed on the screen.



- 1. Sponsor Application
- 2. Site Applications (Click School Nutrition Program)
- 3. Community Eligibility Provision (if applicable)
- 4. Food Service Management Contract (if applicable)
- Fresh Fruit and Vegetable Application (if invited to participate)
- 6. Checklist Summary
- 7. Attachment List

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< Edit Finish

Click **Modify** to start the Sponsor Application.

Review all fields in the Sponsor Application.

Add and make changes as needed.

Read the certificate of acceptance agreement and **check** the box to acknowledge electronic signature.

Click **Save** at the bottom of the screen.

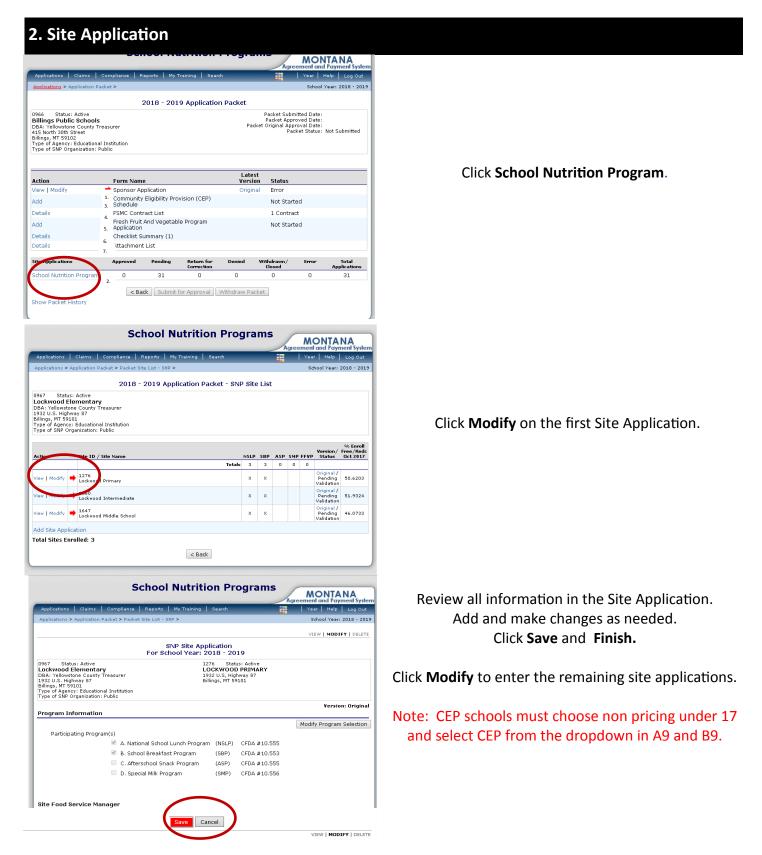
The system will tell you if you have errors or warnings on the data entered.

Errors: Click **Edit** to fix errors. Save data changes until there are no errors. *Cannot finish or submit with errors*.

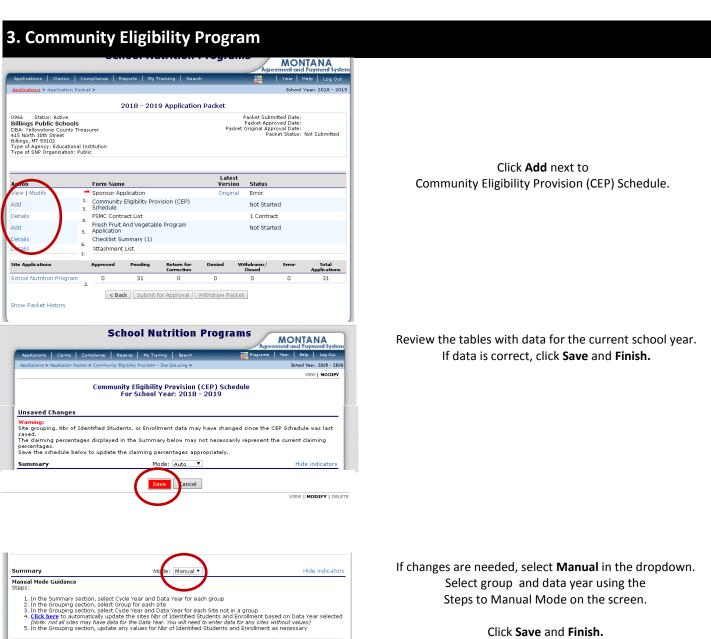
Warnings: Click **Edit** to fix warnings. Can Save and Finish with warnings.

Click Finish.

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Nbr of Identified Students ISP Free Unassigned Individual 2018-2019 ▼ ↑ 2017-2018 ▼ ↓ Group Count: 1 ▼ The Community Eligibility Provision (CEP) for the National School Lunch Program (NSLP) provides an alternative to household applications for free and reduced price meals. Eligible Sites, or group of Sites, must meet the minimum Identified Student Percentage (ISP) of 40%. CEP can be elected for an individual Site, group of Sites (e.g., Group 1), or across the district. The information in the following table identifies all Site applications that have selected CEP, and the respective Site's identified student data. For each site, identify whether the site will qualify based on its individual numbers ("Individual") or as a group ("Group #"). Grouping Total Sites: 1 Claim % Paid Site ID Name ▼ 2018-2019 2017-2018 **▼** 0.00 100.00 VIEW | MODIFY | DELETE

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4. Food Service Management Contract



Click on **Details**

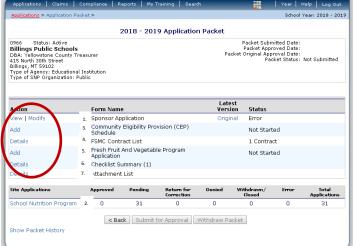
Please note:
Use 6. Checklist Summary to upload addendums.

Click **Modify.**Review Food Service Management Contract information on Lines 1-11.

Click Save and Finish.

How-To Submit an Application in MAPS

Applications | Claims | Compliance | Reports | My Training | Search | Year



Click Add Fresh Fruit and Vegetable Application.

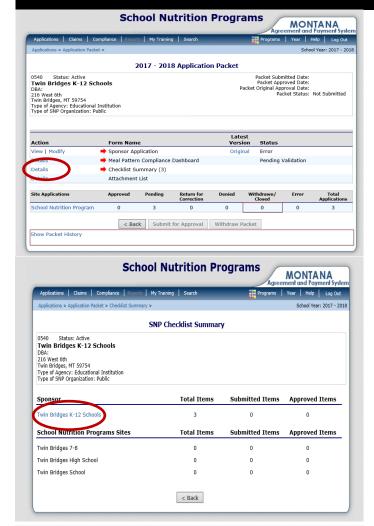
	Show Packet History	
	VIEW	MODIFY DELETE
	FFVP Application For School Year: 2018 - 2019	
	0966 Status: Active Billings Public Schools DBA: Yellowstone County Treasurer 415 North 30th Street Billings, MT 59102 Type of Agnoy: Educational Institution Type of SNP Organization: Public	
Č	Contact Information	
	Sibilition 1. Name: 2. Email Address: 3. Phone: 4. Title: Ceneral Information The sonoor administration and food service agree to implement the Fresh Fruit and Vegetable Program the policies and procedures established by the USDA. 5. Describe your program implementation plan that includes efforts to integrate the FFVP with oth to promote sound health and nutrition, reduce overweight and obesity, or promote physical act	er efforts
	6. Describe your partnership activities undertaken or planned. Schools are encouraged to develop partnerships with one or more entities that will provide non-Federal resources, including entities representing the fruit and vegetable industry and entities working to promote children's health in the community.	
	1597 Alkali Creek School	Status Active Active
	1559 Beartooth School	Active

Enter contact information and general information.

Select which sites will operate FFVP. Click **Save** and **Finish**.

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6. Checklist Summary—Uploading a document for your Sponsor Application



School Nutrition Programs MONTANA SNP Checklist 0967 Status: Active Lockwood Elementary DBA: Yellowstone County Treasurer 1932 U.S. Highway 87 Billings, MT 59101 Type of Agency: Educational Institution Type of SNP Organization: Public Document on File w/MTOPI bmitted MTOPI Submitted to MTOPI Status Date Last Updated By Status 04/12/2018 Pending Approval MC Contract(s) 04/11/2018 MAPSTest1 04/12/2018 04/12/2018 MAPSTest1 Item is not required for submittal or approval Checklist Item Action Comment Attachment Date/Time

Click **Details** next to Checklist Summary.

Click **Sponsor Name** below the Sponsor heading.

Checklist items vary based on Sponsor.

Click the **name of the form** *to download* an OPI form. Complete the form and save an electronic copy.

Click on the **blue paper clip** to *upload* a document. This action opens a window that will allow you to select a file to upload from your computer. Select the appropriate file and click **Save** and **Finish**. The file will display as an attachment on the bottom of the page.

Check the **box** under **Document Submitted to MTOPI.** Date will populate in **Date Submitted to MT OPI.**

Repeat these steps for each checklist item.

Once all items have been uploaded, click **Save**.

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7. Attachment List

This section does not need to be completed.

Submit Completed Application Packet

Submit your application packet after all sections are completed and you see a green check mark.

If you see a red arrow, it means there are errors or incomplete data that needs to be fixed before your application packet can be submitted.



Click the red **Submit for Approval** button at the bottom of the Application Packet.

Click OK in the popup box that asks if you are ready to submit your application.

Your application packet is now submitted to OPI and is under review.

Important Notes

Once your application is approved by the State Agency:

You may revise your agreement to make updates. Each time a revision is started or submitted the OPI office will need to review and approve the revision.

Please note: The system will automatically create a revision each time you click Revise. If you accidentally click revise when you just want to view, please delete the revision.

This institution is an equal opportunity provider.